## **EXHIBIT SPACE INFORMATION**



# **Embassy Suites Franklin**

Wednesday, March 25 – Friday, March 27, 2026 Company Information

Company Name:				
Name to be listed on the agenda and in the boot	th:			
Mailing Address:				
City, State, ZIP:				
Contact:	Title:			
Telephone:	Website Link:			
Email:				_
BOOTH SIZE includes 1 Badge 1 skirted table, 2 chairs, wastebasket, booth sign	QTY	EARLY BIRD	Regular	Amount Due
8'x8' Without Power		(before 2/25/26) \$675.00	\$725.00	
8'x8' With Power		\$770.00	\$845.00	
		•	,	
Additional Exhibitor Badges		\$250.00		
Reception Sponsor (Logo on marketing material)		\$500.00		
Golf Outing Sponsor		\$100.00		
Golf Outing Players		\$110.00		
Total Amount Due				\$
Sponsors that are taking advantage of the bo based on level of sponsorship and date of co	•	•	oice of boo	oth assignment
Preferred Booth(s) 1 <sup>st</sup> choice 2 <sup>nd</sup> choice 3 <sup>rd</sup> choice				
Payment Information:  Charge credit card below  Send me an invoice			Make Checks Payable To: ACTS PO Box 644 Conway, AR 72033  Canceling before 2/25/26 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after	
☐ Visa ☐ Mastercard ☐ Discover ☐ American Express				
Card#				
Sec # Exp. Date:				
Name on Card:				
Cards Billing Address:			this date.	
			Charge will on stateme	show ACTS NOW
Amount Charged: Signature:			on stateme	III.



# **Exhibitor Badges** \$250 per additional person **Primary Name** Name Company Company Title Title Mailing Address Mailing Address City, State, ZIP City, State, ZIP Phone Phone Email Email Name Name Company Company Title Title Mailing Address Mailing Address City, State, ZIP City, State, ZIP Phone Phone **Email** Email **Golf Outing Players:** \$110 per player Player 1 Player 4 Player 2 Player 5

Player 6

Player 3

### **EXHIBIT HALL FLOOR PLAN**



Please refer to floor plan on the event website (<a href="www.tennessee.damagepreventionsummit.com">www.tennessee.damagepreventionsummit.com</a>) and click on the "Exhibitors" tab. Indicate the first (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

#### **EXHIBIT HALL HOURS**

Wednesday, March 25

1:00 PM - 5:00 PM - Exhibitor Set up

5:00 PM - 6:30 PM - Hall opens with Reception

Thursday, March 26

7:00 AM - 6:00 PM - Exhibit Hall open

Friday, March 27

7:00 AM - 10:00 AM - Exhibit Hall open

10:00 AM - 12:30 PM - Exhibitor teardown

#### Hotel Room Information

Room rates start at \$179 per night.

Reservations must be made by Sunday, February 22, 2026, to receive this rate.

For reservations, call: (615) 515-5151 or (800) 362-2779

**Event: Tennessee Summit** 

Online Reservation link coming soon!

## **Inbound Shipping Information**

Boxes cannot arrive before

#### Shipping Address:

Embassy Suites by Hilton Attn: Hotel Sales TN Summit – March 25 – 27 820 Crescent Centre Dr Franklin, TN 37067

**Outbound** – Pick-up must be scheduled by the carrier and all boxes should have labels.