

## EXHIBIT SPACE INFORMATION

### L'Auberge, Lake Charles

Tuesday, January 26 – Thursday, January 28, 2027



### Company Information

Company Name: \_\_\_\_\_

Name to be listed on the agenda and in the booth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_

Website Link: \_\_\_\_\_

Email: \_\_\_\_\_

<b>BOOTH SIZE</b> includes 1 Badge 1 skirted table, 2 chairs, wastebasket, booth sign	<b>QTY</b>	<b>EARLY BIRD</b> (Before 12/27/26)	<b>Regular</b>	<b>Amount Due</b>
<b>8'x10' Without Power</b>		\$675.00	\$725.00	
<b>8'x10' With Power</b>		\$770.00	\$820.00	
<b>Additional Exhibitor Badges</b>		\$250.00		
<b>Reception Sponsor</b> (Logo on marketing material)		\$500.00		
<b>Golf Outing Sponsor</b>		\$100.00		
<b>Golf Outing Players</b>		\$110.00		
<b>Total Amount Due</b>				<b>\$</b>

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on the level of sponsorship and the date of commitment to sponsor.

Preferred Booth(s) 1 <sup>st</sup> choice	2 <sup>nd</sup> choice	3 <sup>rd</sup> choice
Power requested: <input type="checkbox"/> Yes	<input type="checkbox"/> No	
Payment Information: <input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice		
<input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express		
Card#		
Sec #	Exp. Date:	
Name on Card:		
Cards Billing Address:		
Amount Charged:	Signature:	

**Make Checks Payable To:**  
**ACTS Now Inc.**  
**PO Box 644**  
**Conway, AR 72033**

Canceling before 12/27/2026 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show "ACTS NOW" on the Statement.

For more information, visit [www.louisiana.damagepreventionsummit.com](http://www.louisiana.damagepreventionsummit.com), call ACTS at 501-548-6363, fax 501-548-6969 or email [thesummit@aligningchange.com](mailto:thesummit@aligningchange.com)

**Exhibitor Badges**

**\$250 per additional person**

Primary Name	Name
Company	Company
Title	Title
Mailing Address	Mailing Address
City, State, Zip	City, State, Zip
Phone	Phone
Email	Email
Name	Name
Company	Company
Title	Title
Mailing Address	Mailing Address
City, State, Zip	City, State, Zip
Phone	Phone
Email	Email

**Golf Outing Players:**

**\$110 per player**

Player 1	Player 4
Player 2	Player 5
Player 3	Player 6



## **EXHIBIT HALL FLOOR PLAN**

Please refer to the floor plan on the event website ([www.louisiana.damagepreventionsummit.com](http://www.louisiana.damagepreventionsummit.com)) and click on the "Exhibitors" tab. Indicate the first (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

## **EXHIBIT HALL HOURS**

### **Tuesday, January 26**

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 7:00 PM – Hall opens with Louisiana 811 Reception

### **Wednesday, January 27**

7:00 AM – 6:30 PM – Exhibit Hall open

4:30 PM – 6:30 PM – Exhibit Hall open for Reception

### **Thursday, January 28**

7:00 AM – 9:00 AM – Exhibit Hall open

9:00 AM – 11:00 AM – Exhibitor teardown

## ***Hotel Room Reservations***

Room block rates **coming soon**

Group Code: **coming soon**

Online Reservations link **coming soon**

***Inbound Shipping Information*** – Coming soon