SPONSORSHIP INFORMATION

The Lodge at Gulf State Park

Monday, September 28 – Wednesday, September 30, 2026

Company Name:

Amount Charged:



Name to be listed on agenda and in booth:			
Mailing Address:			
City, State, ZIP:			
Contact: Title:			
Telephone: Website Link:			
Email:			
SPONSORSHIP	QTY	Amount	Amount Due
Platinum (Double booth, 6 Badges, 4 Golf Spots, Golf Hole Sponsorship, Logo on marketing material) Gold (Single booth, 4 Badges, 3 Golf Spots, Logo on marketing material) Silver (Single booth, 2 badges, 2 Golf Spots, Logo on marketing material) Bronze (Single booth, 1 Badge, Logo on marketing material) Reception (Logo on marketing material) Additional Sponsor Badges Golf Outing Sponsor		\$7,500 \$5,000 \$2,500 \$1,500 \$500 \$250	
Golf Outing Players		\$110	
Total Amount Due			\$
Sponsors that are taking advantage of the booth space will get first che based on level of sponsorship and date of commitment to sponsor.	noice of	booth ass	ignment
Preferred Booth(s) 1st choice 2nd choice 3rd choice Power requested: Yes No Payment Information: Charge credit card below Send me an invoice	Make Checks Payable To: ACTS PO Box 644		
☐ Visa ☐ Mastercard ☐ Discover ☐ American Express	Conway, AR 72033		
Card# Sec # Exp. Date: Name on Card:	Canceling before 8/28/26 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.		
Cards Billing Address:	Charge will show ACTS NOW on statement.		

Signature:



Sponsor Badges

\$250 per additional person

Primary Name	Name
Company	Company
Title	Title
Mailing Address	Mailing Address
City, State, ZIP	City, State, ZIP
Phone	Phone
Email	Email
Name	Name
Company	Company
Title	
Mailing Address	Mailing Address
City, State, ZIP	City, State, ZIP
Phone	Phone
Email	Email
Golf Outing Players:	\$110 per player
Player 1	Player 4
Player 2	Player 5
Player 3	Player 6



EXHIBIT SPACE INFORMATION

EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website (www.alabama.damagepreventionsummit.com) and click on "Exhibitors" tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

EXHIBIT HALL HOURS

Monday, September 28

1:00 PM - 5:00 PM - Exhibitor Set up

5:00 PM – 7:00 PM – Exhibit Hall open for Summit Reception

Tuesday, September 29

7:00 AM – 9:45 AM – Breakfast with Exhibitor

10:00 AM - 4:30 PM - Exhibit Hall closed

4:30 PM - 6"30 PM - Exhibit Hall open for Reception

Wednesday, September 30

7:00 AM - 8:50 AM - Breakfast with Exhibitors

9:00 AM - 11:00 PM - Exhibitor tear down

Hotel Room Reservations

INFORMATION COMING SOON