





## Sponsor Badges

**\$250 per additional person**

\_\_\_\_\_  
Primary Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

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City, State, ZIP

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

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Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Title

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Mailing Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

## Golf Outing Players:

**\$150 per player**

\_\_\_\_\_  
Player 1

\_\_\_\_\_  
Player 2

\_\_\_\_\_  
Player 3

\_\_\_\_\_  
Player 4

\_\_\_\_\_  
Player 5

\_\_\_\_\_  
Player 6



## EXHIBIT SPACE INFORMATION

### EXHIBIT HALL FLOOR PLAN

Please refer to floor plan on the event website ([www.alabama.damagepreventionsummit.com](http://www.alabama.damagepreventionsummit.com)) and click on "Exhibitors" tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on date confirmed.

### EXHIBIT HALL HOURS

#### Monday, September 28

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 7:00 PM – Exhibit Hall open for Summit Reception

#### Tuesday, September 29

7:00 AM – 8:00 AM – Breakfast with Exhibitors

7:00 AM - 6:30 PM - Exhibit Hall open

4:30 PM - 6:30 PM - Reception

#### Wednesday, September 30

7:00 AM – 8:50 AM – Breakfast with Exhibitors

9:00 AM – 11:00 AM – Exhibitor tear down

### Hotel Room Reservations

Room rates start at **\$189** per night.

**Group Code: 91M**

Reservations must be made by **Friday, August 28, 2026**, to receive this rate.

For reservations, call: (800) 618-4350