

EXHIBIT SPACE INFORMATION

The Lodge at Gulf State Park

Monday, September 28 – Wednesday, September 30, 2026

Company Information

Company Name: _____

Name to be listed on agenda and in booth: _____

Mailing Address: _____

City, State, ZIP: _____

Contact: _____

Title: _____

Telephone: _____

Website Link: _____

Email: _____



BOOTH SIZE includes 1 Badge 1 skirted table, 2 chairs, wastebasket, booth sign	QTY	EARLY BIRD	Regular (after 8/28/26)	Amount Due
8'x10' Without Power		\$675.00	\$725.00	
8'x10' With Power		\$770.00	\$820.00	
Additional Exhibitor Badges		\$250.00		
Golf Outing Sponsor		\$100.00		
Golf Outing Players		\$110.00		
Total Amount Due				\$

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

Preferred Booth(s) 1 st choice	2 nd choice	3 rd choice
Power requested: ☐ Yes ☐ No		
Payment Information: ☐ Charge credit card below ☐ Send me an invoice		
☐ Visa ☐ Mastercard ☐ Discover ☐ American Express		
Card#		
Sec #	Exp. Date:	
Name on Card:		
Cards Billing Address:		
Amount Charged:	Signature:	

Make Checks Payable To:

ACTS

PO Box 644

Conway, AR 72033

Canceled before 8/28/26 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on statement.

For more information, visit <http://www.alabama.damagepreventionsummit.com/>, call ACTS at 501-548-6363, fax 501-548-6969 or email thesummit@aligningchange.com

Exhibitor Badges

\$250 per additional person

 Primary Name

 Company

 Title

 Mailing Address

 City, State, ZIP

 Phone

 Email

 Name

 Company

 Title

 Mailing Address

 City, State, ZIP

 Phone

 Email

 Name

 Company

 Title

 Mailing Address

 City, State, ZIP

 Phone

 Email

 Name

 Company

 Title

 Mailing Address

 City, State, ZIP

 Phone

 Email

Golf Outing Players:

\$110 per player

 Player 1

 Player 2

 Player 3

 Player 4

 Player 5

 Player 6

EXHIBIT HALL FLOOR PLAN

Please refer to the floor plan on the event website (www.alabama.damagepreventionsummit.com) and click on the “Exhibitors” tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on the date confirmed.

EXHIBIT HALL HOURS

Monday, September 28

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 7:00 PM – Exhibit Hall open for Summit Reception

Tuesday, September 29

7:00 AM – 9:45 AM – Breakfast with Exhibitors

10:00 AM - 4:30 PM - Exhibit Hall closed

4:30 PM - 6:30 PM - Exhibit Hall open for Reception

Wednesday, September 30

7:00 AM – 8:50 AM - Breakfast with Exhibitors

9:00 AM – 11:00 PM – Exhibitor tear down

Hotel Room Reservations

INFORMATION COMING SOON