

**EXHIBIT SPACE INFORMATION**

***The Lodge at Gulf State Park***

**Monday, September 28 – Wednesday, September 30, 2026**

**Company Information**

Company Name: \_\_\_\_\_

Name to be listed on agenda and in booth: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Website Link: \_\_\_\_\_

Email: \_\_\_\_\_

BOOTH SIZE includes 1 Badge 1 skirted table, 2 chairs, wastebasket, booth sign	QTY	EARLY BIRD	Regular <small>(after 8/28/26)</small>	Amount Due
8'x10' Without Power			\$675.00	\$725.00
8'x10' With Power			\$770.00	\$820.00
Additional Exhibitor Badges			\$250.00	
Golf Outing Sponsor			\$100.00	
Golf Outing Players			\$110.00	
<b>Total Amount Due</b>				<b>\$</b>

Sponsors that are taking advantage of the booth space will get first choice of booth assignment based on level of sponsorship and date of commitment to sponsor.

Preferred Booth(s) 1 <sup>st</sup> choice	2 <sup>nd</sup> choice	3 <sup>rd</sup> choice
Power requested: <input type="checkbox"/> Yes <input type="checkbox"/> No		
Payment Information: <input type="checkbox"/> Charge credit card below <input type="checkbox"/> Send me an invoice		
<input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Discover <input type="checkbox"/> American Express		
Card#		
Sec #	Exp. Date:	
Name on Card:		
Cards Billing Address:		
Amount Charged:	Signature:	

**Make Checks Payable To:**

ACTS  
 PO Box 644  
 Conway, AR 72033

Canceling before 8/28/26 will receive a refund, less a non-refundable \$100 deposit. No refunds will be issued after this date.

Charge will show ACTS NOW on statement.

**Exhibitor Badges**

**\$250 per additional person**

\_\_\_\_\_  
 Primary Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

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 Mailing Address

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 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Company

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Mailing Address

\_\_\_\_\_  
 City, State, ZIP

\_\_\_\_\_  
 Phone

\_\_\_\_\_  
 Email

**Golf Outing Players:**

**\$110 per player**

\_\_\_\_\_  
 Player 1

\_\_\_\_\_  
 Player 2

\_\_\_\_\_  
 Player 3

\_\_\_\_\_  
 Player 4

\_\_\_\_\_  
 Player 5

\_\_\_\_\_  
 Player 6

## EXHIBIT HALL FLOOR PLAN

Please refer to the floor plan on the event website ([www.alabama.damagepreventionsummit.com](http://www.alabama.damagepreventionsummit.com)) and click on the “Exhibitors” tab. Indicate the first three (3) booth choices on the registration form. If requested selections are not available, the next best space will be assigned. Sponsors will get first choice based on the date confirmed.

## EXHIBIT HALL HOURS

### **Monday, September 28**

1:00 PM – 5:00 PM – Exhibitor Set up

5:00 PM – 7:00 PM – Exhibit Hall open for Summit Reception

### **Tuesday, September 29**

7:00 AM – 8:00 AM – Breakfast with Exhibitors

7:00 AM - 6:30 PM - Exhibit Hall open

4:30 PM - 6:30 PM - Reception

### **Wednesday, September 30**

7:00 AM – 8:50 AM - Breakfast with Exhibitors

9:00 AM – 11:00 AM – Exhibitor tear down

### ***Hotel Room Reservations***

Room rates start at **\$189** per night.

**Group Code: 91M**

Reservations must be made by **Friday, August 28, 2026**, to receive this rate.

For reservations, call: (800) 618-4350